Housing Authority of the City of New London

Regular Meeting-February 25, 2015 Franklin Park Apartments

Call to Order: Mary Christ, Board Chair called the meeting to order at 3:39PM

Members Present: M. Christ, C. Handrich, M. Cristy.

Members Absent: M. Sullivan, A. Herminath.

Staff Present: L. Marker **Others Present:** None

Approval of Agenda Motion by, M. Cristy, second by C. Handrich, All voting aye, and

motion carried.

Approval of Minutes: Motion by M. Christ, Second by C. Handrich

Approval of the Meeting Minutes for Jan 28, 2015 (Correction Otis Elevator gave

presentation on Elevator project.) All voting ave, motion carried.

Resident Concerns: none.

Statement of accounts, approval of payment of bills the approval of bills paid for 01/01/2015-01/31/2015Check# 20257-20281\$14919.55Total. Section 8 checks# 22285-22321\$15258.00 section 8 a/p check # 15957total \$492.52 After review, motion by C Handrich , second by M. Cristy, to approve the payment of bills. All voting aye and motion carried.

Correspondence: Tower/ Personnel policy/REAC.

Old Business:

- A. Brash House. Waiting on wells Fargo posting.
- B. Smoking shelter/ Rules. Will complete before spring.
- C. Changes to Admin/Acop, Resolution 25-02252015. Motion by C. Handrich, Second by M. Christ, All voting aye, and motion carried.
- D. Elevator Project Resolution 26-02252015 Braun Thyssen Krupp held presentation.

New Business:

- A. Boiler
- B. Update "Rules of Occupancy" Resolution 27-02252015 Motion by M. Cristy, second by C. Handrich, All voting aye, and motion carried.
- C. Civil Rights Certificate-HUD-50077-CR. Motion by C. Handrich, second by M. Cristy, All voting aye, and motion carried.
- D. Lease change. Next Meeting

Capital Fund: None

Management Agent's Report: FPA 100% occupancy FPA. Section 8 Voucher: 67 vouchers 0 leased, 3 searching vouchers, \$15258.00 families funded 01/01/2015 reporting

Adjournment: 4:55PM Motion by M. Christ, second b C. Handrich y, all voting aye, and motion carried

Next Meeting Scheduled: March 25, 2015@ 3:30 PM

Respectfully Submitted:

Laura Marker

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Executive Director

Approved by:

Mary Christ Date 03/15/2015

Board Commissioner